



St. John the Evangelist

Roman Catholic Community

29 N. Washington Ave
201-384-0101

Bergenfield, N.J. 07621
Fax: 201-384-2055

Parish Web Site: www.sjrc.org

Sunday, April 21, 2024

Pastor

Rev. Sean A. Manson
pastor@sjrc.org

Pastor Emeritus

Rev. Msgr. Richard J. Arnholds
MsgrRJA@aol.com

Parochial Vicars

Rev. César A. Infante
frcesarin33@gmail.com

Rev. Oliver D. Nilo
oliver.nilo2021@gmail.com

Rev. Ashton I. F. Wong
fr.ashton@sjrc.org

Rev. Héctor Larrea
larreala@yahoo.com

Permanent Deacon

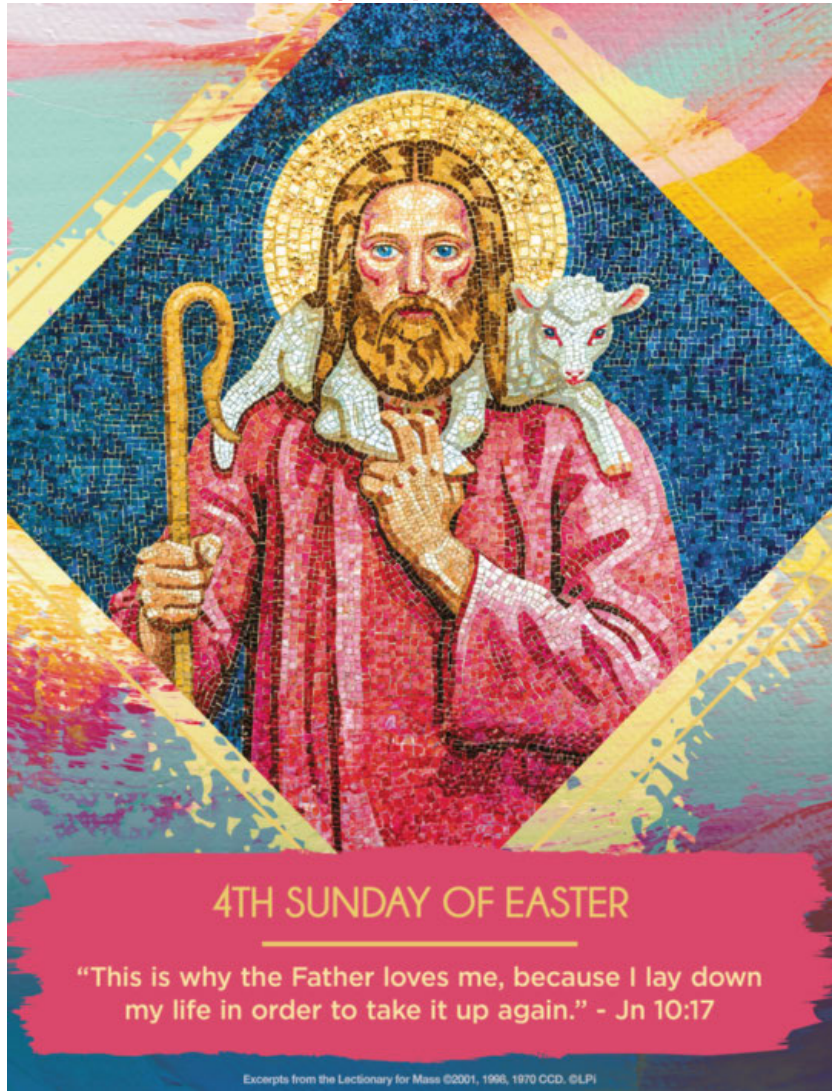
Deacon James A. Detura
DeaconJimDetura@gmail.com

Director of Music Ministries

Lisa Oggioni Marciano

Trustees

Mrs. Patricia D. Rickly
Mr. Enrique G. Enriquez



RELIGIOUS EDUCATION OFFICE

Parish Life Center

15 N. Washington Ave., Bergenfield 201-384-3601

Rosemarie Flood ~ roflood@yahoo.com
Director of Religious Education

Eric A. Acosta ~ ericacosta7@msn.com
Youth Minister

MASS SCHEDULE

Saturday Vigil Mass: 5:30 PM, 7:00 PM (Spanish)

Sunday Masses:

7:30 AM, 9:00 AM, 10:30 AM, 12:00 PM
1:15 PM - Spanish

Daily Masses:

Monday—Friday 7:00 AM, 9:00 AM, 6:30 PM
Tuesdays 6:30 PM Spanish



Saturday

5:30 pm
7:00 pm (Español)

Sunday

7:30 am
9:00 am
10:30 am
12:00 pm
1:15 pm (Español)

Monday

7:00 am
9:00 am
6:30 pm

Tuesday

7:00 am
9:00 am
6:30 pm (Español)

Wednesday

7:00 am
9:00 am
6:30 pm

Thursday

7:00 am
9:00 am
6:30 pm

Friday

7:00 am
9:00 am
6:30 pm

Saturday

7:00 am
9:00 am
5:30 pm
7:00 pm (Español)

Sunday

7:30 am
9:00 am
10:30 am
12:00 pm

1:15 pm (Español)

April 20

Scott Gorman
Jacobo Sanchez y
Juana Maria Sanchez

April 21

The People of the Parish
Jose Rivera
Scott G. Gorman
Frank Bruno
Elias Duran and Rufino Bierd

April 22

Telesforo & Narcisa Esmero
Manuel Galvez, Sr.
Alyssa Arlaus

April 23

Philip Go
Kenneth Rasmuson
William Zapanta

April 24

Michelle O’Neill
The Gormley Family
Sp. Int.: Henry and
Elizabeth Puchalski—Anniversary

April 25

Faustino Vale
Rose DeFoe
James Casey

April 26

Francis Greaves
Manuel Pili
Claire Cialone

April 27

Claire Cialone
Pedro D. Nulud
Patricia Sutherland
Ana Lucia Estevez

April 28

The People of the Parish
Tony Thompson
Claire Cialone
Sp. Int.: Albert Valdenarro
Birthday Thanksgiving
Salustiana Hernandez and
Jose Ovino Rosario

For more information
Please contact:
Fr. Oliver Nilo
+1 (201) 384-0106
Baby Hitch
+1 (201) 668-4813
Rena Penecilla
+1 (201) 245-4970
Any Legion of Mary or
Filipino Apostolate members

“ITALIAN NIGHT”

Ascension Church, New Milford will hold “Italian Night” on Sat. May 11th, 2024 from 7- 10 PM at the YMCA (previously Ascension School). The price of \$25 per person includes a buffet dinner, soda, dessert, coffee & tea. BYOB. Music & Dancing by DJ “Abe”.

For tickets & info. call Pauline (201)261-5132 or Mary (201) 836-3831. Tickets also available on www.churchoftheascension.com to “we share”.

The Bereavement Ministry responds to the needs of those grieving the loss of a significant person/ persons in their lives. Depending on the need of the grieving our outreach may include liturgy planning, home visitations, phone call support, support group, Days of Remembrance, All Souls Day celebration. This ministry of consolation looks to the example and words of Jesus, “Blessed are they who mourn, they shall be consoled.” (Matthew 5:4)

St. John the Evangelist in Leonia

Bereavement Group will meet

**on Thursday, May 2nd
from 7:00 pm—8:30 pm.**

Please enter through the back door and register. The phone # is 201-947-4545.

DID YOU KNOW?
THE WORLD DAY OF PRAYER FOR VOCATIONS IS OBSERVED ON GOOD SHEPHERD SUNDAY.



A Reflection From Our Pastor

Dear Brothers and Sisters,



"I am the good shepherd. A good shepherd lays down his life for his sheep"

Sheep and were a common sight where I grew up in Wales. White specks against green grass; dotted over the mountainsides and valleys.

The imagery of sheep and shepherds used to be common to everyone of faith, no matter which country they lived in. Whereas today, on entering a church, we are accustomed to see the crucifix, prior to the third century -when the image of Christ on the

Cross became the essential symbol of Christianity- the Savior was represented in Christian art, and in the prayers of the first generations of believers, as a young shepherd.

In his book "The Burning Bush" Lev Gillet, a monk of the Orthodox Church, gives a meditation on what is perhaps the most popular of all Psalms, the "Shepherd Psalm, Psalm 23". He says:

'There is no doubt that Jesus, when he spoke of the good shepherd, had the twenty-third psalm in mind. He himself had certainly recited it, and knew it even as a small child':

"The Lord is my shepherd; I shall not want"

This is not a forecast of the future: 'the Lord will be my shepherd'

This is not a wishful prayer: 'Lord, be my shepherd'

It is a statement of fact: 'The Lord is my shepherd'

The Lord is not any kind of shepherd. He is not a shepherd in an abstract or general sense. He is not shepherd of the flock as a flock. He is not 'our shepherd'. Or rather he is our shepherd, but he is also something else and something more. He is my Shepherd.'

Jesus, the Good Shepherd, lays down his life for his sheep.

I was once in Corsica -a French island in the Mediterranean- and was shown the sheep folds which shepherds use to gather the flock at night. A round circle of stones, shoulder high, with an opening through which the sheep enter or leave the enclosure. But there was no door or gate at the opening. The shepherd himself lies down there at night. He is the door; he is the gate. A wolf would have to kill him before getting at the sheep. No one goes in or out except through him. As psalm 121 says: He does not sleep, he guards your going in and out, now and for always.

Only in the measure we discover this are we then able to say 'I lack nothing'. Translated, if I am lacking something today, if there is something missing in my life, it is because the Lord is not my shepherd, my 'going in and out' is not through him, I am not listening to his voice, I am not following him.

The Good News is that the Good Shepherd will speak to us in the Liturgy today. He invites us to listen to His voice, that our going in and out may be through Him. Together with the psalmist may each of us be able to say: it is true, he is my shepherd, I lack nothing.

Happy Easter, Fr. Sean

Una Reflexión de Nuestro Pastor

Queridos hermanos y hermanas,



"Yo soy el buen pastor. El buen pastor da su vida por las ovejas"

Ovejas y eran una vista común donde crecí en Gales. Manchas blancas contra la hierba verde; salpicadas sobre las laderas de las montañas y los valles.

Las imágenes de ovejas y pastores solían ser comunes a todos los creyentes, sin importar en qué país vivieran. Considerando que hoy, al entrar en una iglesia, estamos acostumbrados a ver el crucifijo, antes del siglo III -cuando

la imagen de Cristo en la cruz se convirtió en el símbolo esencial del cristianismo- el Salvador fue representado en el arte cristiano, y en las oraciones de las primeras generaciones de creyentes, como un joven pastor.

En su libro "La zarza ardiente" Lev Gillet, un monje de la Iglesia ortodoxa, da una meditación sobre lo que es quizás el más popular de todos los Salmos, el "Salmo del Pastor, Salmo 23". Él dice que:

'No hay duda de que Jesús, cuando habló del buen pastor, tenía en mente el salmo veintitrés. Él mismo ciertamente lo había recitado, y lo sabía incluso desde que era un niño':

"El Señor es mi pastor; nada me falta"

Esto no es un pronóstico del futuro: 'el Señor será mi pastor'

Esta no es una oración de deseo: 'Señor, sé mi pastor'

Es una declaración de hecho: 'El Señor es mi pastor'

El Señor no es ningún tipo de pastor. No es un pastor en un sentido abstracto o general. No es pastor del rebaño como un rebaño. Él no es 'nuestro pastor'. O más bien es nuestro pastor, pero también es algo más y algo más. Él es mi Pastor.'

Jesús, el Buen Pastor, da su vida por sus ovejas.

Una vez estuve en Córcega -una isla francesa en el Mediterráneo- y me mostraron los rebaños de ovejas que los pastores usan para reunir al rebaño por la noche. Un círculo redondo de piedras, alto en el hombro, con una abertura a través de la cual las ovejas entran o salen del recinto. Pero no había puerta ni portón en la apertura. El pastor mismo se acuesta allí por la noche. Él es la puerta; él es la reja. Un lobo tendría que matarlo antes de llegar a las ovejas. Nadie entra o sale excepto a través de él. Como dice el salmo 121: Él no duerme, él te guarda al salir y regresar ahora y para siempre.

Solo en la medida en que descubrimos esto somos capaces de decir 'no me falta nada'. Traducido, si me falta algo hoy, si falta algo en mi vida, es porque el Señor no es mi pastor, mi 'entrar y salir' no es a través de él, no estoy escuchando su voz, No lo estoy siguiendo.

La Buena Nueva es que el Buen Pastor nos hablará hoy en la Liturgia. Nos invita a escuchar su voz, para que nuestra entrada y salida sea a través de él. Juntamente con el salmista, cada uno de nosotros puede decir: es verdad, él es mi pastor, nada me falta.

Feliz Pascua, Padre Sean



Hope and Healing Prayer Service

Saturday, April 27, 2024- 9AM

St. Joseph RC Church
300 Elm Street, Oradell

This service is dedicated to the healing of all who have been harmed by mental, physical, emotional, or any other form of abuse and for those who love and care for them.

All are welcome.

www.rcan.org

Did you know?

BabyFact :



An unborn baby's heart starts beating at 22 days from fertilization?*

*See Endowment for Human Development website:
https://www.ehd.org/dev_article_unit4.php#fb1:



There's hope and healing after abortion:
www.RachelsVineyard.org



Penance - Saturdays: 1:00pm-2:00pm in the Church.

Baptisms - English - 3:00pm — 2nd & 3rd Sundays of the month
Spanish—2:45pm—4th Sunday of the month

Instructions for parents will be held on the 1st Sunday of the month in English at 1:30pm in the Parish Life Center Basement and the 3rd Sunday of the month in Spanish at 2:45pm in the Parish Life Center Gathering Room for parents having their first child baptized. All parents must be registered parishioners and present the child's birth certificate at the time of arranging the baptism. Godparents must be practicing Catholics, at least sixteen years of age, who have received the Sacraments of Confirmation & Eucharist, and, if married, the Sacrament of Matrimony. Sponsor certificate must be presented at least one week before Baptism. Please call the Rectory at 201-384-0101 for information.

Matrimony—Arrangements for a wedding should be made at least one year in advance. Please contact one of the priests, 201-384-0101.



St. John the Evangelist Church Women's Cornerstone XXI Retreat June 21- 22, 2024

beadsouza@gmail.com
rlbalberto22@gmail.com

St. John's Prayer Groups

Legion of Mary — Meets each Saturday, 9:30am-11:00am in the Lower Church (English)

Padre Pio Prayer Group—Meets on the 3rd Saturday of each month, 3pm—5pm in the Lower Church.

St. John's Youth Group — Meets on Sunday 7pm-9pm, Youth Room, Lower Church. For more information contact Eric Acosta, ericacosta7@msn.com

EL Shaddai DWXI-PPFI Bergenfield Cell Group Meets 2nd & 4th Saturday 1:30pm-5:30pm in the Lower Church. Come & Be Blessed by the "Healing Message". For more info, contact Lhot Liwanag at 201.233.8235 or John Teopengco at 201.658.4032.

Anointing Fire Ministry Group — Meets Mondays 7pm-10pm in the Parish Life Center Chapel. Also, leads overnight adoration the 1st Friday of the month from 12am—Saturday 6:00am in the Main Church.



Confesiones Sábados: 1:00pm-2:00pm en la iglesia

Bautizos Inglés - 3:00pm - 2º y 3er domingo del mes /
Español-2:45pm-4º domingo del mes

La clase para los padres se llevarán a cabo el 1er domingo del mes en inglés a la 1:30pm en el basement del Parish Life Center y el 3er domingo del mes en español a las 2:45pm en Parish Life Center para los padres que van a bautizar a su primer hijo(a). Todos los padres deben ser parroquianos registrados y presentar el certificado de nacimiento del niño(a) en el momento de organizar el bautizo. Los padrinos deben ser católicos practicantes, de al menos 16 años de edad, que hayan recibido los Sacramentos de la Confirmación y la Eucaristía, y, si los padrinos están casados, el Sacramento del Matrimonio. El certificado de padrino o madrina debe ser presentado al menos una semana antes del Bautizo. Por favor llame a la Rectoría al 201-384-0101 para información.

Matrimonio Los arreglos para una boda deben hacerse al menos con un año de anticipación. Por favor, hable con uno de los sacerdotes, 201-384-0101.



Peregrinación Mariana a España, Francia y Portugal en Mayo de 2025



Precios aprox. \$4,700 todo incluido. Las fechas precisas, al igual que el precio se confirmaran más adelante. Por ahora, déjenos sus datos escaneando con su celular el siguiente código QR.

Grupos Parroquiales

La Palabra ~ lunes, Iglesia de abajo de 7:30pm ~ 9:30pm

Legión de María ~ martes, Capilla del Parish Life Center de 6:00pm ~ 7:30pm

Tienda del Encuentro ~ martes, Basement del Parish Life Center de 7:00pm ~ 10:00pm

Emaús Mujeres ~ miércoles, Iglesia de abajo, 7:30pm ~ 9:30pm

Emaús Hombres ~ miércoles, Basement del Parish Life Center 7:30pm ~ 9:30pm

Grupo de Oración Luz y Vida ~ jueves, Iglesia de abajo, 7:30pm ~ 9:30pm

Devoción a la Preciosa Sangre de Cristo ~ viernes, Basement del Parish Life Center, 8:00pm ~ 9:00pm

Ministerio Matrimonios Con Cristo ~ tercer viernes del mes, iglesia de abajo de 7:30pm ~ 9:45pm



ORA POR LAS VOCACIONES

Llamada Anual 2024

¡Gracias a todos nuestros feligreses que se han comprometido con La Llamada Anual de este año!
Nuestra meta parroquial es \$102,661.33 y nuestra meta de estiramiento es \$104,591.00.

Por favor considere participar en la Llamada Anual de este año para ayudar a hacer una diferencia significativa en muchas vidas dentro de nuestra Arquidiócesis. Haga una donación en línea hoy visitando rcan.org/llamada, escaneando el código QR.



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