



St. John the Evangelist

Roman Catholic Community

29 N. Washington Ave
201-384-0101

Bergenfield, N.J. 07621
Fax: 201-384-2055

Parish Web Site: www.sjrc.org

Pastor

Rev. Sean A. Manson
pastor@sjrc.org

Parochial Vicars

Rev. César A. Infante
frcesarin33@gmail.com

Rev. Oliver D. Nilo
oliver.nilo2021@gmail.com

Rev. Ashton I. F. Wong
fr.ashton@sjrc.org

In Residence

Rev. Héctor Larrea
larreala@yahoo.com

Permanent Deacon

Deacon James A. Detura
DeaconJimDetura@gmail.com

Pastor Emeritus

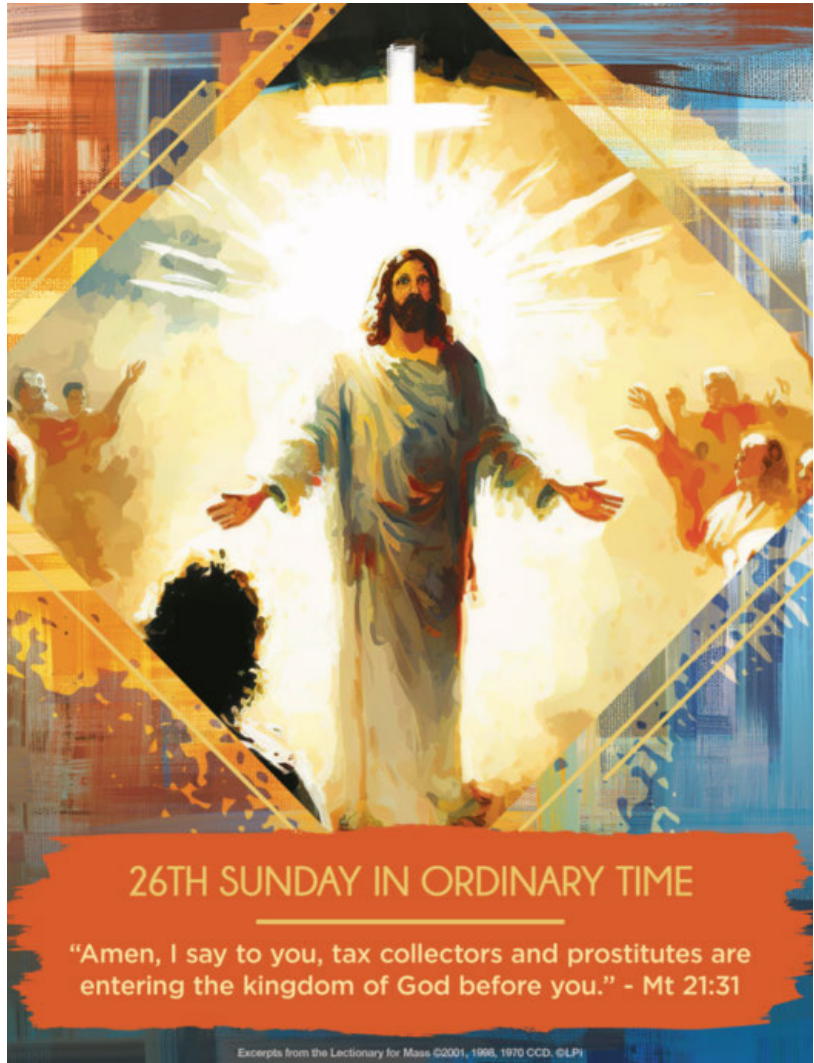
Rev. Msgr. Richard J. Arnholts
MsgrRJA@aol.com

Director of Music Ministries

Lisa Oggioni Marciano

Trustees

Mrs. Patricia D. Rickly
Mr. Enrique G. Enriquez



26TH SUNDAY IN ORDINARY TIME

"Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you." - Mt 21:31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

October 1, 2023

RELIGIOUS EDUCATION OFFICE

Parish Life Center

15 N. Washington Ave., Bergenfield 201-384-3601

Rosemarie Flood ~ roflood@yahoo.com
Director of Religious Education

Eric A. Acosta ~ ericacosta7@msn.com
Youth Minister

MASS SCHEDULE

Saturday Vigil Mass:
5:30 PM, 7:00 PM (Spanish)

Sunday Masses:
7:30 AM, 9:00 AM, 10:30 AM, 12:00 PM
1:15 PM - Spanish

Daily Masses:
Monday—Friday
7:00 AM, 9:00 AM, 7:30 PM



Saturday	<u>September 30</u>
5:30 pm	Intentions of Mildred Lobaton
7:00 pm (Español)	Francisco Liranzo
Sunday	<u>October 1</u>
7:30 am	The People of the Parish
9:00 am	John Alvarez
10:30 am	Ramon Corona
12:00 pm	Vivian Earnest
1:15pm (Español)	Ana Argentina Ruiz
Monday	<u>October 2</u>
7:00 am	Sp. Int.. In thanksgiving
	The D'Souza Family
9:00 am	John Cirone
7:30 pm	The Lee Family
Tuesday	<u>October 3</u>
7:00 am	John Cox
9:00 am	Reinne Justine Lapaz Lim
7:30 pm	The Protection of Unborn Babies & Their Families
Wednesday	<u>October 4</u>
7:00 am	Vanessa Musciki
9:00 am	Anna and Patsy Feola
7:30 pm	Aaron, Kay, and Andrew Monteagudo
Thursday	<u>October 5</u>
7:00 am	Mario Atienza
9:00 am	Reynaldo Zapata
7:30 pm	Connie Kabigting
Friday	<u>October 6</u>
7:00 am	Flordeliza Sevidal
9:00 am	Gertrude Becker
7:30 pm	The Prayer Intentions of the Anointing Fire Catholic Ministry
Saturday	<u>October 7</u>
7:00 am	Andy Knott
9:00 am	Catherine & Dominick Grieco
5:30 pm	Legion of Mary Birthday Celebrants
7:00 pm (Español)	Cecilio Peña
Sunday	<u>October 8</u>
7:30 am	The People of the Parish
9:00 am	Edward J. Edone—37th Anniv.
10:30 am	Dominic E. Francisco
12:00 pm	Sp.Int.: Mateo Valencia—Birthday
1:15pm (Español)	Sofia Valerio

St. John's Liturgy Committee Meeting

Wednesday, Oct. 11, 6pm-7pm

Parish Life Center, 1st floor meeting room

New members welcome to discuss Church decorating for the new liturgical year.

Key Pick Up and Drop Off Procedure

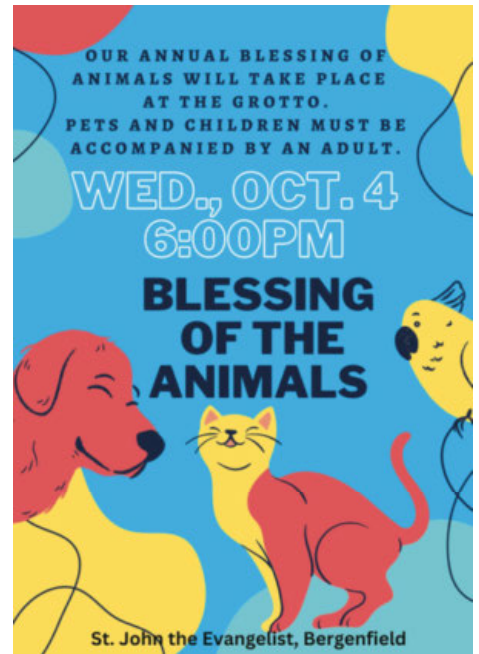
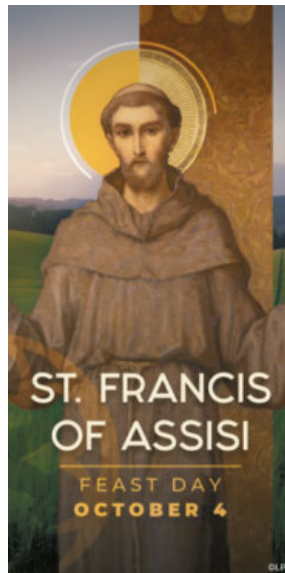
Starting Monday, October 2nd, we will have a new procedure for the pick up and drop off of parish keys. If keys are needed to access buildings or meeting rooms, they will need to be PICKED UP from the rectory at the following times:

Monday thru Friday 9:30am - 7:00pm

Saturday 10:00am - 7:00pm

Sunday 9:00am - 2:00pm

Keys will be DROPPED OFF in a drop box. The drop box is mounted on the exterior wall of the rectory, next to the front door. Keys must be dropped off on the same day they have been picked up. Before returning keys, kindly remove all trash, turn off the lights, and turn off the AC or lower the heat in the building or meeting space you have used.



Adults seeking to enter the Catholic Church, either unbaptized or baptized in another denomination, are invited to inquire about our Rite of Christian Initiation of Adults preparation program which will begin in the Fall. This program is also open to baptized Catholics who have not received First Communion or Confirmation. For more info, contact Deacon Jim for English or Fr. César for Spanish at the rectory 201-384-0101.

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BERGENFIELD CELL GROUP
 5th Year Anniversary

"Rejoice, because your names are written in heaven"
 - Luke 10:20

Saturday, 7 October 2023
 9:00 am - 3:30 pm
 Holy Mass at 11:00 am

CONLON HALL, 118 North William St., Bergenfield NJ 07621
 Contact Persons: Lhot Liwanag (201) 233-8235 John Teopengco (201) 658-4032

From the Pastor

Dear Brothers and Sisters



The 'two sons' Jesus speaks of in the Gospel are an allegory for the prostitutes and tax collectors on one hand, and the chief priests and elders on the other.

Asked to work in the vineyard, the first refuse at first, but then have a conversion of heart and go. The second say they will go to the vineyard, but then do not.

Actions speak louder than words. It's one thing to say 'Yes,' but another thing to walk the talk. The two sons in the Gospel represent two dispositions, two attitudes. One is a 'Yes man,' who will always say what he thinks others want to hear. He is not free to say what he really feels, he

wants others to like him, he is afraid of correction. He does not want to rock the boat, he is politically correct, never makes waves. He will promise you the earth, but his words are only words. His 'Yes' is only a mask for the 'No' deep within him.

No one can really say 'Yes' to God without the grace of Jesus Christ. He is the 'Amen,' he is the one who says 'Yes' and follows up on his word by his actions. Jesus Christ is the only one who has committed himself to God, he is the one who works in the vineyard.

In Christianity it is not we who can say 'Yes' to God by our own strength. No one can commit themselves to follow God, to work in the vineyard by their own gumption or bravado, by their own efforts. Sure, they can say they'll do it, but will sooner or later realize they are unable to follow through.

This is not surprising, because our nature is fallen, damaged. Who can work in the vineyard of the Lord and produce it's fruit with their own efforts? If the fruit of the vineyard is grapes, grapes that will become wine, wine that will become for us in the Eucharist today the blood of Christ, poured out for the forgiveness of sins. Who can enter the vineyard and produce this fruit, this love? Who can forgive but God himself? No one can say 'Yes' to doing this, unless they are delusional.

For any of us to say 'Yes, I will go into the vineyard and produce fruit' – ie 'I will always love at home, I will always be patient with the kids, I will never get angry, I will love God above all things and always love my neighbor'- by my own effort... is living in the clouds. This is you and me.

The other son is sincere, he says 'No' when asked to work in the vineyard. He realizes that he is unable to go, because he knows his weakness, he knows that he is wounded, he knows that he loves very little, indeed he knows that he loves himself more than others. He knows he is perhaps selfish, that he can get angry; he has often held resentments. He joins in gossip, and bad mouths others, even though he knows it's not the right thing to do. He knows that he can be violent, that he has a sharp tongue; he does not admit to mistakes easily, but prefers to blame someone else. 'No, I cannot go into the vineyard, I am unable to produce the fruit of love!' This, also, is you and me.

'But afterwards he changed his mind and went.' This verb 'to change' is a translation of the word 'Metanoia.' More than 'changing one's mind,' Metanoia means conversion, turning away from sin, from selfishness, anger, resentment, pride. Metanoia is a radical experience of conversion, a turning away from anything that impedes God from producing the fruit of the vineyard -love- in us. Metanoia is turning towards God, and seeing that in him all things are possible. Metanoia is an experience of God's love for us, wounded, and weak as we are. Metanoia leads to love of others, to forgiveness. Not because we are good, but because God has been good to us. And the Good News is that this, also, can be you and me.

Fr. Sean

Del Pastor

Queridos hermanos y hermanas



Los 'dos hijos' de los que Jesús habla en el Evangelio son una alegoría para las prostitutas y recaudadores de impuestos por un lado, y los principales sacerdotes y ancianos por el otro.

Cuando se les pide trabajar en la viña, primero se niegan al principio, pero luego tienen una conversión de corazón y se van. El segundo dice que van a ir a la viña, pero luego no va.

Las acciones hablan más fuerte que las palabras. Una cosa es decir 'Sí', pero otra cosa es actuar. Los dos hijos en el Evangelio representan dos disposiciones, dos actitudes. Uno es un 'Sí hombre', que siempre dirá lo que piensa que otros quieren oír. No es libre de decir lo que realmente siente, quiere que otros lo quieran, tiene miedo de la corrección. El no quiere remolcar el barco, el es políticamente correcto, nunca mueve las olas. Les promete la tierra, pero sus palabras son solo palabras. Su 'Sí' es solo una máscara para el 'No' dentro de él.

Nadie puede realmente decir 'Sí' a Dios sin la gracia de Jesucristo. Él es el 'Amén', él es el que dice 'Sí' y sigue su palabra con sus acciones. Jesucristo es el único que se ha comprometido con Dios, es el que trabaja en la viña.

En el cristianismo no somos nosotros los que podemos decir 'Sí' a Dios con nuestras propias fuerzas. Nadie puede comprometerse a seguir a Dios, a trabajar en la viña por su propio coraje, por sus propios esfuerzos. Claro, pueden decir que lo harán, pero tarde o temprano se darán cuenta de que no pueden seguir adelante.

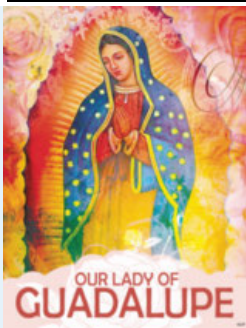
Esto no es sorprendente, porque nuestra naturaleza es débil y desfallece. ¿Quién puede trabajar en la viña del Señor y producir su fruto con sus propios esfuerzos? Si el fruto de la viña son uvas, uvas que se convertirán en vino, vino que se convertirá para nosotros en la Eucaristía hoy la sangre de Cristo, derramada para el perdón de los pecados. ¿Quién puede entrar en la viña y producir este fruto, este amor? ¿Quién puede perdonar sino Dios mismo? Nadie puede decir 'Sí' a hacer esto, a menos que estén delirando.

Para cualquiera de nosotros decir 'Sí, voy a entrar en la viña y producir fruta' - es decir, 'siempre amaré en casa, siempre seré paciente con los niños, nunca me enojaré, amaré a Dios por encima de todas las cosas y siempre amaré a mi prójimo' por mi propio esfuerzo... es vivir en las nubes. Estos somos tú y yo.

El otro hijo es sincero, dice 'No' cuando se le pide trabajar en la viña. Se da cuenta de que no puede ir, porque conoce su debilidad, sabe que está herido, sabe que ama muy poco, sabe que se ama más que a los demás. Sabe que es quizás egoísta, que puede enojarse; a menudo ha tenido resentimientos. Se une a los chismes y habla mal de los demás, aunque sabe que no es lo correcto. Sabe que puede ser violento, que tiene una lengua afilada; no admite errores fácilmente, pero prefiere culpar a alguien más. No, no puedo entrar en la viña, soy incapaz de producir el fruto del amor.

'Pero después cambió de opinión y se fue.' Este verbo 'cambiar' es una traducción de la palabra 'Metanoia.' Más que 'cambiar la mente', Metanoia significa conversión, alejarse del pecado, del egoísmo, la ira, el resentimiento, el orgullo. Metanoia es una experiencia radical de conversión, un alejamiento de todo lo que impide a Dios producir el fruto de la viña -amor- en nosotros. Metanoia se está volviendo hacia Dios, y viendo que en él todas las cosas son posibles. Metanoia es una experiencia del amor de Dios por nosotros, heridos y débiles como somos. Metanoia conduce al amor de los demás, al perdón. No porque seamos buenos, sino porque Dios ha sido bueno con nosotros. Y la Buena Noticia es que esto, también, puede ser tú y yo.

Fr. Sean



Next weekend, October 7 and 8, our Hispanic community will be selling food after all of the Masses to raise funds for the Feast of Our Lady of Guadalupe, which will be celebrated on December 12.

Overnight Eucharistic Adoration—Oct. 6

First Friday Holy Hour at 8:00pm in the church will be followed by overnight adoration in the Parish Life Center chapel until 6:45am.



Come & Pray
Adoration This Week:
Tues., Wed., & Thurs.
12pm—6:30pm



Pre Cana

Fr. Sean, together with three couples from our parish, will be giving a Pre Cana Marriage Course, on **Wednesday evenings at 7pm** in the School Chapel. All couples preparing for the Sacrament of Marriage are invited to come. Also invited are couples who are only married civilly but would like to be married in the Church. This Marriage Course would also benefit couples who are experiencing difficulties in their marriage. The course will be given in English with simultaneous translation in Spanish for those who need it. We will meet every Wednesday evening during the following weeks. I look forward to seeing you there. -Fr. Sean




1000 Strong Rosary for Life

Live via conference call
Friday, October 13, 2023*
at 7pm Eastern Time

* October 13 is the 100th anniversary of the Miracle of the Sun at Fatima
Our goal is 1,000+ people praying in Reparation for the Sin of Abortion and for Equal Rights for Babies in the Womb.

Rosary will be led by priests from all over New Jersey

Please register at: 
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Access Code: 652492

 
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2023
St. John's Donate Bulb Event!


Saturdays
10:00 am



3 Ways to Donate

- Scan the above QR code image
- Drop-off perennial bulbs at the Rectory
- Adopt 1 of 6 Pillar Planters for \$50

Questions? Contact Reyna at rtaiberto22@gmail.com

27TH APPRECIATION NIGHT

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50/50 RAFFLE

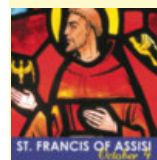
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ST. FRANCIS OF ASSISI

Memorial Fund/ Special Intention

Week of Sept. 30—Oct. 6

Altar Flowers
In honor of St. Francis
Requested by Clare Kaberle

- SACRAMENTS -

Penance - Saturdays: 1:00pm-2:00pm in the Church.

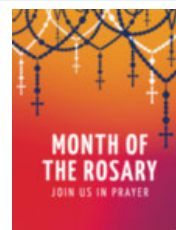
Baptisms - English - 3:00pm — 2nd & 3rd Sundays of the month
Spanish—2:45pm—4th Sunday of the month

Instructions for parents will be held on the 1st Sunday of the month in English at 1:30pm in the Parish Life Center Basement and the 3rd Sunday of the month in Spanish at 2:45pm in the Parish Life Center Gathering Room for parents having their first child baptized. All parents must be registered parishioners and present the child's birth certificate at the time of arranging the baptism. Godparents must be practicing Catholics, at least sixteen years of age, who have received the Sacraments of Confirmation & Eucharist, and, if married, the Sacrament of Matrimony. Sponsor certificate must be presented at least one week before Baptism. Please call the Rectory at 201-384-0101 for information. **Matrimony** - Arrangements for a wedding should be made at least one year in advance. Please contact one of the priests, 201-384-0101.

October is Respect Life Month



Every October, we consider more deeply why *every* human life is valuable and reflect on how to build a culture that protects life from conception to natural death.



St. John's Food Pantry

Please consider donating other items such as: kids cereal, adult cereal, pasta, sauce, mac&cheese, tuna, peanut butter & jelly. Thank you!

Procedimiento de recogida y entrega de llaves

A partir del lunes, 2 de octubre, tendremos un nuevo procedimiento para recoger y dejar las llaves de la parroquia. Si se necesitan llaves para acceder a edificios o salas de reuniones, deberán ser recogidas en la rectoría en los siguientes horarios:

Lunes a Viernes 9:30am - 7:00pm
 Sábado 10:00am - 7:00pm
 Domingo 9:00am - 2:00pm

Las llaves serán DEJADAS en un buzón. El buzón está montado en la pared exterior de la rectoría, al lado de la puerta principal. Las llaves deben ser entregadas el mismo día que fueron recogidas. Antes de devolver las llaves, asegurarse que todo quede limpio, apague las luces, el aire acondicionado y la calefacción en el edificio o el espacio de reunión que ha utilizado.



Los adultos que buscan entrar en la Iglesia Católica, ya sea sin bautizar o bautizados en otra denominación, están invitados a preguntar acerca de nuestro Rito de Iniciación Cristiana de Adultos (R.I.C.A) programa de preparación que comenzará en el otoño. Este programa también está abierto a los católicos bautizados que no han recibido la Primera Comunión o Confirmación. Para más información, póngase en contacto con el Diácono Jim para Inglés o con el Padre César para Español llamando a la Rectoría 201-384-0101.



Miercoles Octubre 4

Nuestra bendición anual de los animales se llevará a cabo el **miercoles, 4 de octubre, a las 6:00pm** donde está la Gruta. Las mascotas y los niños deben de estar acompañados por un adulto.

El próximo fin de semana, **Octubre 7 y 8**, habrá venta de comidas después de todas las Misas para recaudar fondos para la celebración de la Virgen de Guadalupe que se celebrará el 12 de diciembre.



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Pre Cana

El Padre Sean, junto con tres parejas de nuestra parroquia, darán un Curso de Matrimonio, *Pre Caná*, los **miércoles a las 7pm** en la capilla de la escuela. Todas las parejas que se preparan para el sacramento del matrimonio están invitadas a venir. También están invitadas las parejas que están casados por lo civil y desean casarse por la Iglesia. Este curso de matrimonio también beneficiaría a las parejas que están experimentando dificultades en su matrimonio. El curso será en inglés con traducción simultánea en español para aquellos que lo necesitan. Nos encontraremos cada miércoles por la noche durante las siguientes semanas.
 Estoy deseando verlos allí. - Padre Sean

Grupos Parroquiales

- La Palabra ~ lunes, Iglesia de abajo de 7:30pm ~ 9:30pm
- Legión de María ~ martes, Capilla del Parish Life Center de 6:00pm ~ 7:30pm
- Tienda del Encuentro ~ martes, Basement del Parish Life Center de 7:00pm ~ 10:00pm
- Emaús Mujeres ~ miércoles, Iglesia de abajo de 7:30pm ~ 9:30pm
- Emaús Hombres ~ miércoles, Basement del Parish Life Center de 7:30pm ~ 9:30pm
- Grupo de Oración Luz y Vida ~ jueves, Iglesia de abajo de 7:30pm ~ 9:30pm
- Devoción a la Preciosa Sangre de Cristo ~ viernes, Basement del Parish Life Center de 8:00pm ~ 9:00pm
- Ministerio Matrimonios Con Cristo ~ tercer viernes del mes, iglesia de abajo de 7:30pm ~ 9:45pm

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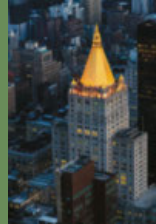
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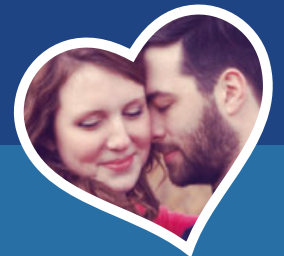


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